

## Moapa Valley Town Advisory Board

Moapa Valley Community Center 320 N. Moapa Valley Blvd. Overton, NV. 89040 November 13, 2019 7:00 p.m.

#### **AGENDA**

#### NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons
  with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-3266868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at 702-397-6475 and is/will be available at the County's website at <a href="https://www.clarkcountynv.gov">www.clarkcountynv.gov</a>.

Board Members:

Marjorie Holland - Chair

Lois Hall

Kristen Pearson - Vice Chair

Gene Houston

Megan Porter

Secretary:

Amelia Smith, 702-397-6475, Amelia.Smith@ClarkCountyNV.gov

County Liaison:

Janice Ridondo, 702-455-3504, JRidondo@ClarkCountyNV.gov

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
- II. Public Comment This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of October 9, 2019 Minutes (For possible action)
- IV. Approval of Agenda for November 13, 2019 and Hold, Combine or Delete Any Items (For possible action)

#### V. Informational Items

- 1. Members of the U.S. Census Bureau in Nevada to discuss the 2020 Census process and provide information on available job opportunities (for discussion only)
- VI. Planning & Zoning

None

VII. General Business

None

- VIII. Comments by the General Public A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
  - IX. Next Meeting Date: December 11, 2019
  - X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Moapa Valley Community Center- 320 N. Moapa Valley Blvd.

Overton Post Office- 275 Moapa Valley Blvd.

Logandale Post Office- 3145 N. Moapa Valley Blvd.

Shell Gas Station- 3685 N. Moapa Valley Blvd.

https://notice.nv.gov/



# Moapa Valley Town Advisory Board

October 9, 2019

### **MINUTES**

**Board Members:** 

Marjorie Holland - Chair - PRESENT

Lois Hall - PRESENT

Kristen Pearson - Vice Chair - PRESENT

Gene Houston - PRESENT

Megan Porter - PRESENT

Secretary:

Amelia Smith 702-397-6475 Amelia.Smith@clarkcountynv.gov

County Liaison:

Janice Ridondo 702-455-3504 JRidondo@clarkcountynv.gov

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call The meeting was called to order at 7:00 p.m.

II. **Public Comment** 

None

Approval of September 11, 2019 Minutes III.

Moved by: Gene Houston

**Action: Approved Vote: 4-0 Unanimous** 

Approval of Agenda for October 9, 2019 IV.

> Moved by: Lois Hall **Action: Approved** Vote: 5-0/Unanimous

#### V. Informational Items

- Nevada Department of Transportation will be holding a public workshop to address public concerns regarding the I-15 and Highway 169 on October 22<sup>nd</sup> at 10am. The location of the workshop is 320 N. Moapa Valley Blvd. at the Moapa Valley Community Center. (for discussion only)
- 2. Todd Marolf to discuss a possible zone change from M-1 (light manufacturing) to RU (Rural Open Land) or a suitable residential zoning designation for parcel 070-01-101-026 located within the Moapa Valley Township. (for discussion only)

Todd and his client expressed interest in developing a ranch style home at this site. The board would support placing a home on this parcel for RU only. Todd will need to follow up with the Department of Aviation on whether they would allow a residence at this location. Ralph Starita does not support the home being built because he believes it's too close to the runway and believes there should be a bigger buffer. Val Sharpe – received clarification on the zoning being requested which is RU.

3. Trent Leavitt to discuss Item 11 of the Moapa Valley roads paving list: St. Joseph from Cottonwood to Carol (for discussion only)

Trent expressed his frustration with the amount of time it takes to get a road paved. The board explained that the roads are paved as the fuel tax accrues. Amelia will look into the process and provide an update. Trent believes his road should be moved higher on the list due to the fact that it would cost less to fund his road since St. Joseph is a smaller stretch of road compared to the other roads on the list.

VI. Planning & Zoning

None

VII. General Business

Gene Houston encouraged residents to attend one of the NDOT workshops on October 22nd

VIII. Public Comment

IX. Next Meeting Date

The next regular meeting will be November 13, 2019

X. Adjournment

The meeting was adjourned at 7:29 p.m.